## **PHOTOGRAPH**

## **Photograph**

Affix a 2" X 2" Photo Here

Photo Must Be Recent and Must Be of your Head and Shoulder Areas Only

Altered Photographs are NOT Acceptable

Notice: All items in this application are mandatory. Failure to provide any of the requested information will delay the processing of your application. The information provided will be used to determine your qualifications for licensing per Section 2080 of the California Business and Professions Code, which authorizes the collection of this information. The information on your application may be transferred to other medical licensing authorities, the Federation of State Medical Boards, or other governmental law enforcement agencies. You have the right to review your application subject to the provisions of the Information Practices Act. The Chief of the Licensing Program is the custodian of records.

MBC Use Only

Photograph

Applicant

## **DECLARATION**

The applicant	Ivali
The applicant,	
I UNDERSTAND THAT ANY OMISSION, FALSIFICATION O RESPONSE ON THIS APPLICATION OR ANY ATTACHME DENYING OR REVOKING A LICENSE.	OR MISREPRESENTATION OF ANY ITEM OR SITE OF THE SITE O
SIGNATURE:	DATE:
NOTARY SECT	TION
SIGNATURE OF APPLICANT:(DO NOT SIGN EXCEPT IN THE	Al Si
State of	,
County of	A
Subscribed and sworn to (or affirmed) before me on this	day of, 20,
by, prove (Print applicant's name)	ed to me on the basis of satisfactory evidence
to be the person who appeared before me.	NOTARY SEAL SI
SIGNATURE OF NOTARY PUBLIC	